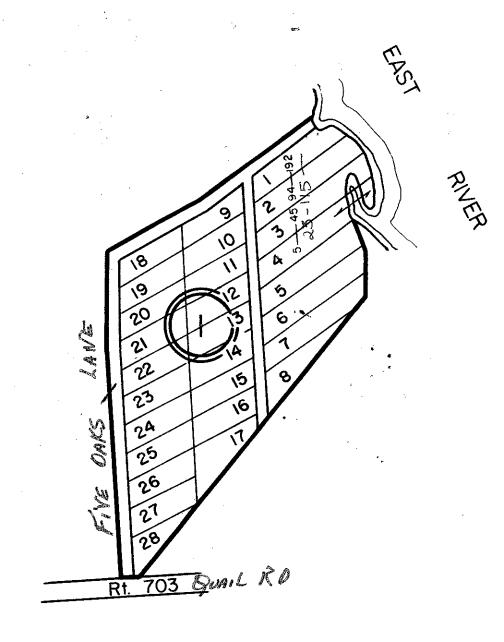
## MATHEWS COUNTY



ALDRICH POINT - P.B. 4, Pg 278 I/2 - D.B. 57, Pg 407

SCALE IN FEET

SECTION \_\_\_\_\_ INSERT \_\_34A